



# POLK COUNTY COMMISSIONERS COURT

May 22, 2001  
10 00 a.m. 2001-049

Polk County Courthouse, 3rd floor  
Livingston, Texas

**NOTICE** is hereby given that a regular meeting of the Polk County Commissioners Court will be held on the date stated above, at which time the following subjects will be discussed,

### Agenda topics

- 1 CALL TO ORDER
- 2 PUBLIC COMMENTS
- 3 INFORMATIONAL REPORTS
  - A Recognition of Scholarship recipients
- 4 APPROVAL OF MINUTES of the Meeting of May 8 2001 (Regular)
- OLD BUSINESS
- 5 CONSIDER INFORMATION RECEIVED PERTAINING TO PCT 31 EQUIPMENT PURCHASE
- NEW BUSINESS
- 6 CONSIDER APPROVAL OF ANGELINA COUNTY JUVENILE DETENTION CONTRACT
- 7 CONSIDER ANY/ALL NECESSARY ACTION PERTAINING TO PROPOSALS FOR AUCTIONEERING SERVICES RELATED TO ABSOLUTE TAX SALE SCHEDULED FOR AUGUST 4<sup>th</sup> 2001
- 8 CONSIDER APPROVAL OF SHERIFFS DEPARTMENT REQUEST FOR INTERGOVERNMENTAL AGREEMENT WITH SAN JACINTO COUNTY FOR ANIMAL SHUTTLE SERVICES
- 9 CONSIDER APPOINTMENT OF PERSONNEL OFFICER TO FILL VACANCY CREATED BY RETIREMENT OF BILLY RUNDLI
- 10 CONSIDER RENEWAL OF POLK COUNTY SCHOOL LAND SURFACE LEASES
- 11 CONSIDER APPROVAL OF CERTAIN MATTERS PERTAINING TO WASTE MANAGEMENT AS REQUESTED BY ADMINISTRATOR
  - A AUTHORIZATION TO REQUEST BIDS FOR THE PURCHASE/LEASE OF (ONE) NEW OR USED EXCAVATOR FOR USE IN LANDFILL OPERATIONS
  - B APPROVAL OF A GENERIC LANDFILL DISPOSAL CONTRACT FORM FOR USE BY THE POLK COUNTY WASTE MANAGEMENT CENTER
  - C APPROVAL OF A CONTRACT BETWEEN PROSTAR WASTE LLC AND POLK COUNTY FOR LANDFILL DISPOSAL SERVICES
  - D AUTHORIZATION FOR THE EXPENDITURE OF WASTE MANAGEMENT CONTINGENCY FUNDS FOR THE REPLACEMENT OF THE STATIONARY COMPACTOR AT THE HWY 190 CITIZEN COLLECTION STATION
  - E CONSIDER PREVENTATIVE MAINTENANCE AGREEMENT FOR SERVICE ON LANDFILL EQUIPMENT
- 12 CONSIDER APPROVAL TO SUBMIT REQUEST TO STATE COMPTROLLER FOR UNCLAIMED RURAL ELECTRIC COOPERATIVE CAPITAL CREDITS
- 13 CONSIDER APPROVAL OF RESOLUTION SUPPORTING DETCOG S PROCLAMATION OF CHILDREN HEALTH INSURANCE PROGRAM (CHIP) DAY
- 14 APPROVE COUNTY TREASURER S 2<sup>nd</sup> QUARTER REPORT FY2001 (JAN-FEB MARCH)
- 15 14 CONSIDER APPROVAL OF SCHEDULE OF BILLS
- 16 15 APPROVE PERSONNEL ACTION FORMS
- 19-ADJOURN

FILED FOR REC'D  
 2001 MAY 16 AM 9 56  
 CLERK OF POLK COUNTY

Posted May 16, 2001

Commissioners Court of Polk County, Texas  
By John P. Thompson, County Judge

I the undersigned County Clerk do hereby certify that the above Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Polk County Courthouse at a place readily accessible to the general public at all times on Wednesday, May 16, 2001 and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

BARBARA MIDDLETON COUNTY CLERK

BY Deputy



May 22, 2001  
Texas  
10 00 a m

COMMISSIONERS COURT  
of Polk County,

County Courthouse, 3rd floor  
Livingston, Texas

ADDENDUM to Posting # 2001-049

The following will serve to amend the Agenda of the Commissioners Court Meeting scheduled for May 22, 2001 at 10 00 A M

AMEND TO ADD,

- 17 CONSIDER APPROVAL OF BUDGET AMENDMENTS
- 18 CONSIDER ACCEPTANCE OF CERTAIN ROADS FOR COUNTY MAINTENANCE WITHIN PUTNAM'S LANDING

Dated Friday, May 18, 2001

Commissioners Court of Polk County, Texas

By *John P. Thompson*

John P. Thompson, County Judge

I the undersigned County Clerk, do hereby certify that the above Addendum to the Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Addendum and that I posted a true and correct copy of said Addendum at the door of the Polk County Courthouse at a place readily accessible to the general public at all times on Friday May 18 2001 and that said Addendum remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting

BARBARA MIDDLETON, COUNTY CLERK

BY *Shelana Walker*, Deputy

FILED AND RECORDED  
OFFICIAL PUBLIC AFFAIRS  
2001 MAY 18 PM 3 47  
*Barbara Middleton*  
BARBARA MIDDLETON  
COUNTY CLERK POLK CO

STATE OF TEXAS )

DATE MAY 22, 2001

COUNTY OF POLK )

REGULAR CALLED - MEETING  
All members present**"COMMISSIONERS COURT"**  
AGENDA #2001-049

BE IT REMEMBERED ON THIS THE 22nd DAY OF MAY, 2001  
THE HONORABLE COMMISSIONERS COURT MET IN "REGULAR"  
CALLED MEETING WITH THE FOLLOWING OFFICERS AND MEMBERS  
PRESENT TO WIT

JUDGE JOHN P THOMPSON, PRESIDING

BOB WILLIS COUNTY COMMISSIONER PCT#1, BOBBY SMITH - COUNTY  
COMMISSIONER PCT #2, JAMES J "Buddy" PURVIS - COUNTY COMMISSIONER  
PCT #3 R R "Dick" HUBERT - COUNTY COMMISSIONER PCT #4,  
BARBARA MIDDLETON COUNTY CLERK & BILL LAW - COUNTY AUDITOR,  
THE FOLLOWING AGENDA ITEMS, ORDERS, AND DECREES WERE DULY  
MADE CONSIDERED & PASSED

- 1 WELCOME AND CALLED TO ORDER BY JUDGE JOHN THOMPSON  
AT 10 00 A M

OPENING PRAYER WAS DELIVERED BY REV WAYNE ALFORD OF BLANCHARD  
BAPTIST CHURCH

3 INFORMATIONAL REPORTS

- A POLK COUNTY'S DELINQUENT TAX ATTORNEY'S AWARD A \$500 00 TO  
EACH SCHOOL DISTRICT WITHIN THE COUNTY  
RECOGNITION OF SCHOLARSHIP RECIPIENTS FOR FY-2000/2001 ARE  
EMILY RICE LIVINGSTON I S D  
TIFFANY MAHAN - BIG SANDY I S D  
NICOLE FERGUSON CORRIGAN/ CAMDEN I S D  
JOE HENDERSON GOODRICH I S D  
VALERIE SHORES - LEGGETT I S D

2 PUBLIC COMMENTS

- A RUSS MOSHER MADE COMMENTS REGARDING RENOVATION PROJECT  
PROPOSED BY THE COUNTY RECENTLY HE SAID HIS APPRAISED VALUE  
ON HIS PROPERTY HAD INCREASED BY 50% HE ASKED IF THIS NEW TAX  
DOLLAR AMOUNT COULD BE SPENT FOR THE NEEDED RENOVATION  
PROJECT

3 INFORMATIONAL REPORTS

- B JAMES RICHARDSON REPORTED ON A RECENT TRAINING SESSION FOR  
WASTE MANAGEMENT EMPLOYEES MARK ROTH OF GOLDER & ASSOC  
GAVE AN UPDATE REPORT ON THE FUTURE EXPANSION OF LANDFILL,  
TARGETED DATE OF AUGUST 31, 2001  
C COMMISSIONER HUBERT COMMENTED ON THE STATEMENTS MADE BY  
RUSS MOSHER HE SAID THE APPRAISED TAX (VALUE) AMOUNT OF  
INCREASE IS NOT THE SAME AS THE COMMISSIONERS COURT  
INCREASING TAXES THEY ARE TWO SEPARATE ENTITIES

- D JUDGE THOMPSON RECOGNIZED THE LOCAL BASEBALL TEAMS THAT HAVE MADE THE PLAYOFFS
- E JUDGE THOMPSON RECOGNIZED A MEMBER OF POLK COUNTY CHAMBER OF COMMERCE LEADERSHIP CLASS
- F LESTER TATUM - CONSTABLE PRECINCT #1 - REPORTED TO THE COURT ON LAST MONTHS BAILIFF DUTIES & CIVIL PROCESS SERVICE FOR HOT CHECK CASES HE IS REQUESTING AN APPOINTMENT OF A "RESERVE DEPUTY" TO HELP WITH BAILIFF DUTIES AND PROCESS SERVING WHEN HE IS UNAVAILABLE NO ACTION WAS TAKEN ON TODAY'S AGENDA

- 4 MOTIONED BY BOBBY SMITH, SECONDED BY JAMES J "Buddy" PURVIS, APPROVAL OF MINUTES OF THE MAY 8, 2001 (REGULAR) MEETING ALL VOTING YES
- 5 MOTIONED BY BOBBY SMITH, SECONDED BY R R "Dick" HUBERT, TO "DELETE" ITEM #5, CONSIDER INFORMATION RECEIVED PERTAINING TO PCT #3 - EQUIPMENT PURCHASE ALL VOTING YES
- 6 MOTIONED BY R R "Dick" HUBERT, SECONDED BY BOB WILLIS, TO APPROVE ANGELINA COUNTY JUVENILE DETENTION CONTRACT ALL VOTING YES (SEE ATTACHED)

**COMMISSIONER HUBERT EXCUSED HIMSELF FROM THE COURTROOM, FOR THE NEXT AGENDA ITEM, HAVING FILED THE APPROPRIATE AFFIDAVIT**

- 7 MOTIONED BY BOBBY SMITH, SECONDED BY JAMES J "Buddy" PURVIS, TO AWARD PROPOSAL FOR AUCTIONEERING SERVICES TO DICK HUBERT AUCTION COMPANY (RELATED TO ABSOLUTE TAX SALE SCHEDULED FOR AUGUST 4<sup>th</sup> - 9 00 AM IN LIVINGSTON HIGH SCHOOL) ALL VOTING YES (SEE ATTACHED)

**COMMISSIONER HUBERT RETURNED TO THE COURTROOM**

- 8 MOTIONED BY JAMES J "Buddy" PURVIS, SECONDED BY R R "Dick" HUBERT, APPROVAL OF SHERIFF'S DEPARTMENT REQUEST FOR INTER-GOVERNMENTAL AGREEMENT WITH SAN JACINTO COUNTY FOR ANIMAL SHELTER SERVICES ALL VOTING YES (SEE ATTACHED)
- 9 JUDGE THOMPSON ASKED FOR NOMINATIONS TO FILL THE VACANCY OF PERSONNEL OFFICER COMMISSIONER HUBERT NOMINATED JUDY ISAACS NOMINATIONS WERE CALLED FOR THREE TIMES NOMINATIONS CLOSED MOTIONED BY BOB WILLIS, SECONDED BY BOBBY SMITH, TO APPOINT JUDY ISAACS AS PERSONNEL OFFICER TO FILL VACANCY CREATED BY RETIREMENT OF BETTY RUNDELL. ALL VOTING YES
- 10 MOTIONED BY R R "Dick" HUBERT, SECONDED BY BOB WILLIS, APPROVE RENEWAL OF POLK COUNTY SCHOOL LAND SURFACE LEASES, WITH 20% INCREASE, IN THROCKMORTON COUNTY ALL VOTING YES

**11 WASTE MANAGEMENT ADMINISTRATOR REQUEST**

- A. MOTIONED BY BOBBY SMITH, SECONDED BY BOB WILLIS, APPROVAL TO ADVERTISE FOR BIDS FOR THE PURCHASE/LEASE OF (1) NEW OR USED EXCAVATOR FOR USE IN LANDFILL OPERATIONS  
ALL VOTING YES
- B. MOTIONED BY BOBBY SMITH, SECONDED BY R R "Dick" HUBERT TO TABLE ITEM #B  
ALL VOTING YES
- C. MOTIONED BY BOBBY SMITH, SECONDED BY R R "Dick" HUBERT TO TABLE ITEM #C  
ALL VOTING YES
- D. MOTIONED BY BOBBY SMITH, SECONDED BY R R "Dick" HUBERT, TO AUTHORIZE THE EXPENDITURE OF WASTE MANAGEMENT CONTINGENCY FUNDS FOR THE REPLACEMENT OF THE STATIONARY COMPACTOR AT THE HWY 190 WEST CITIZEN COLLECTION STATION  
ALL VOTING YES
- E. MOTIONED BY BOBBY SMITH, SECONDED BY R R "Dick" HUBERT, TO APPROVE PREVENTATIVE MAINTENANCE AGREEMENT WITH MUSTANG FOR SERVICE ON LANDFILL EQUIPMENT  
ALL VOTING YES (SEE ATTACHED)

12 MOTIONED BY BOB WILLIS, SECONDED BY BOBBY SMITH, APPROVAL TO SUBMIT REQUEST TO STATE COMPTROLLER FOR UNCLAIMED RURAL ELECTRIC COOPERATIVE CAPITAL CREDITS  
ALL VOTING YES

13 MOTIONED BY JAMES J "Buddy" PURVIS SECONDED BY BOB WILLIS, TO APPROVE "RESOLUTION" SUPPORTING DETCOG'S PROCLAMATION OF CHILDREN HEALTH INSURANCE PROGRAM (CHIP) DAY  
ALL VOTING YES (SEE ATTACHED)

14 MOTIONED BY BOB WILLIS, SECONDED BY BOBBY SMITH, TO APPROVE COUNTY TREASURER'S 2<sup>nd</sup> QUARTER REPORT - FY2001 (JAN FEB MAR)  
ALL VOTING YES (SEE ATTACHED)

15 MOTIONED BY BOBBY SMITH, SECONDED BY JAMES J "Buddy" PURVIS, APPROVAL & PAYMENT OF BILLS (BY SCHEDULE) PLUS ADDENDUMS  
ALL VOTING YES (SEE ATTACHED)

DATE	AMOUNT	CHECK NUMBERS
5 07 2001	( 654 17)	Void Ck#158225
5 07 2001	( 6 00 )	Void Ck#159356
5 07 2001	( 60 00 )	Void Ck#159372
5 07 2001	\$ 71,266 19	159715 - 159763
5 09 2001	( 207 00 )	Void Ck#159181
5 09 2001	( - 238 00 )	Void Ck#159223
5-09-2001	( - 6 00 )	Void Ck#159347
5 09-2001	\$ 86,244 29	159764 - 159802

DATE	AMOUNT	CHECK NUMBERS
5-09-2001	\$ 32,508 82	159803 - 159949
5-10 2001	\$ 250,166 30	Electronic Transfer Payroll
5 11 2001	\$ 20 876 21	454 1010 635 636 335 & 336
5-11 2001	( 6 00 )	Void Ck#158966
5-10 2001	( -4,959 00 )	Void Ck#159795
5-10 2001	( -126 90 )	Void Ck#159802
5 10 2001	\$ 4,626 90	159950 - 159951
5 10 2001	\$ 6,747 27	159952 - 159966
5-15 2001	\$ 90 43	159967
5-15 2001	\$ 19,466 49	159968 160173
5 21 2001	\$ 7 370 84	455 & 456, 637 643, 337
5 21-2001	\$ 275 800 65	160174 - 160402
5 22 2001	\$ 92 550 42	Addendum

- 16 MOTIONED BY JAMES J "Buddy" PURVIS SECONDED BY BOBBY SMITH,  
TO APPROVE PERSONNEL ACTION FORMS (REVISED LIST)  
ALL VOTING YES (SEE ATTACHED)
- 17 MOTIONED BY BOBBY SMITH SECONDED BY JAMES J "Buddy" PURVIS,  
TO APPROVE BUDGET AMENDMENTS #2001-16  
ALL VOTING YES (SEE ATTACHED)
- 18 MOTIONED BY BOB WILLIS, SECONDED BY BOBBY SMITH, TO ACCEPT  
CERTAIN ROADS IN PUTNAM'S LANDING SUBDIVISION, PER ATTACHED  
LIST WITH THE CONDITION THAT ALL ARE BROUGHT UP TO COUNTY  
SPECIFICATIONS, AND ACCEPT THE \$ 28,000 00 FROM THE P.O.A. FOR  
PURCHASING ROAD MATERIALS  
ALL VOTING YES (SEE ATTACHED)
- 19 MOTIONED BY R R "Dick" HUBERT, SECONDED BY BOB WILLIS, TO  
ADJOURN COURT THIS 22<sup>nd</sup> DAY OF MAY 2001, AT 10 59 A.M.  
ALL VOTING YES

  
JOHN P THOMPSON, COUNTY JUDGE

ATTEST   
BARBARA MIDDLETON COUNTY CLERK  
C:\WP51\COMMCRT 2001\MAY22 WPD

Item # 6

State of Texas  
County of Angelina

**CONTRACT AND AGREEMENT FOR  
DETENTION OF JUVENILE OFFENDERS**

This Contract and Agreement made and entered into by and between the Juvenile Board of Angelina County acting by and through its duly authorized representatives, and through its Commissioners' Court and the Juvenile Board of Polk County acting by and through its duly authorized representatives, and through its Commissioners' Court, to be effective May 1, 2001 to May 1 2002

**WITNESSETH**  
**I**

WHEREAS the Angelina County Juvenile Board operates the Angelina County Juvenile Detention Center also referred to as "The Facility" Whereas the Polk County Juvenile Board, in order to carry out and conduct its juvenile program in accordance with Title III of the Texas Family Code has need of the use of detention facilities to house and maintain children of juvenile age referred for an act of delinquent conduct or an act indicating a need of supervision, during pretrial and predisposition status, and

WHEREAS the Angelina County Juvenile Board will make the facilities available to Polk County Juvenile Board for such use and purpose and Polk County Juvenile Board desires to contract for the use of said facility under the following terms and conditions. Polk County Juvenile Probation Department shall provide to the detention staff an offense report warrant, or order of immediate custody upon admission to the Juvenile Detention Center The report must show probable cause that the child was involved in the alleged offense If a legible offense report, warrant, or order of immediate custody is not provided, the child shall not be admitted. Each child placed in the facility by Polk County shall be placed therein under an order of the Juvenile Court pursuant to Texas Family Code Section 54 01 specifically including the probable cause finding required by the Texas Family Code § 54 01 (I) (3) (o) and the administrator shall be furnished a copy of said order within 48 hours of the detention of said child. A hearing on the original detention may not be waived in accordance with the Texas Family code §54 01

Now, therefore, the parties agree as follows

- (1) Angelina County Juvenile Board will provide room and board; supervision on a twenty four hours per day seven days per week basis, (but shall not pay for emergency examination, treatment, or hospitalization outside the facility) and a program of education and recreation to each child placed within the facility
- (2) Polk County Juvenile Board agrees to pay Angelina County Juvenile Department the sum of \$85 00 per day for each child placed within the facility (Effective 09-01-2001 this cost will increase to \$100 00 per day) A child placed in detention before midnight on any one day will be considered under this contract as having been in custody the entire day for billing purposes. Angelina County Juvenile Department will periodically bill Polk County for use of the detention facility Each billing shall contain both the initials of the child(ren) and the number of days for which payment is requested This sum shall be made payable to Angelina County Texas and remitted to the County Treasurer P O Box 908 Lufkin, Texas 75902 0908 within twenty (20) days of receipt of billing.
- (3) If in the discretion of a doctor or the Angelina County Chief probation Officer or his designee (hereafter called Superintendent) there is a need for emergency examination treatment and/or hospitalization for a child placed in the facility by Polk County Juvenile Board, the Superintendent is authorized to secure such examination treatment or hospitalization at the expense of Polk County Juvenile Probation Department. Polk Juvenile Board agrees to pay for said services and to indemnify and hold harmless Angelina County and/or the Angelina County Juvenile Board, its representatives, agents and employees for any liability for charges for medical treatment, examination, and/or hospitalization. The Superintendent shall notify Polk County Juvenile Board or representative of such emergency treatment as soon as reasonably practical.
- (4) If a child placed in the facility by Polk County requires non-emergency medical attention, it is the responsibility of Polk County to secure treatment for that child. It is the responsibility of Polk County to transport the child to and from treatment and hold harmless Angelina County and/or the Angelina County Juvenile Board, representatives agents and employees, for any liability, for charges for medical treatment.



- (5) Prior to transporting a child to the facility for placement the official authorizing placement shall call the facility to insure that space is available. The detention needs of Angelina County shall take precedence over those of contracting jurisdictions and placement of children from contracting jurisdictions may be denied if there is no available space in the discretion of the Superintendent or a representative of the Angelina County Juvenile Board.
- (6) Polk County Juvenile Probation Department's client(s) shall be placed therein under a proper order of the juvenile court and the Superintendent or his designee will be furnished a copy of the offense report, Court Order or the TYC Directive to Apprehend upon admission to detention. The resident county of the TYC child will be responsible for placement cost, and any their services needed as stated within this contract.
- (7) Each child placed therein shall be required to follow the rules and regulations of the facility as fixed and determined by the Superintendent and his staff.
- (8) Angelina County Juvenile Board has resolved to operate the Detention Facility in compliance with the Juvenile Justice and Delinquency Prevention Act, and therefore will not accept from contracting jurisdictions children whose detention would prevent the facility from complying with the Juvenile Justice and Delinquency Prevention Act. Section 223 (a) (12) provides that "juveniles who are charged with or who have committed offenses that would not be criminal if committed by an adult or offenses which do not constitute violations of valid court orders, or such non-offenders as dependent or neglected children, shall not be placed in secure detention facilities or secure correctional facilities."
- (9) If a child is accepted from Polk County and such child thereafter is found to be, in the judgement of the Superintendent, or an Angelina County Juvenile Board representative, mentally unfit, dangerous, or unmanageable, or whose mental or physical health/condition might endanger the other occupants of the facility, then the Superintendent's or Angelina County Juvenile Board representative's judgement, upon such determination and notification by the Superintendent to the Polk County Juvenile Judge or Probation Office, the contracting jurisdiction shall

immediately and forthwith remove or cause to be removed such child from the detention facility

Children who are intoxicated or in need of medical attention will not be accepted under any circumstances without having been seen, treated and released by a medical professional

- (10) Angelina County Juvenile Board agrees that the facility will accept any child qualified thereunder without regard to such child's religion, race, creed, color sex or national origin
- (11) Polk County agrees to provide the Angelina County Juvenile Department the names of all persons authorized by them to visit children placed in the facility Visitors must be jointly approved by the child's caseworker and the Superintendent. Visitors must be limited to two (2) per child per visit and must be eighteen (18) years of age or older
- (12) Polk County Juvenile Probation Department shall assure that a representative of that department contact each child placed in the facility a minimum of three times per week. These visits may be by telephone The contracting department shall report all significant incidents regarding a child's medical psychological history and needs, as well as a profile of the child's behavior during the admission process or within 24 hours Further the Superintendent shall be informed of the status of the child while in detention and shall be informed of all court dates and times so appropriate arrangements can be made
- (13) Polk County shall assume financial responsibility for damage to or loss of property at the facility due to the action of a child placed in the facility by Polk County Reimbursement for said damage or loss shall be paid within thirty (30) days of notification by the facility
- (14) It is understood and agreed by the parties hereto that children placed in the facilities under the proper order of the Juvenile Court of Polk County shall be maintained therein except that the staff of the contracting jurisdiction may take the children under supervision from the facility to court hearings, counseling sessions, medical/dental appointments or other places as determined by the contracting jurisdiction. The staff of the contracting jurisdiction will be required to give

adequate notice as to when the child will be removed, expected return time and will sign a temporary release form.

- (15) It is further understood and agreed by the parties hereto that children placed in the facility shall be removed therefrom by Polk County, its agents, servants or employees at the expiration of the detention order under which the child is being detained unless a new order has been issued authorizing the continued detention and a copy of such order duly certified by the clerk of the Court, has been delivered to the facility. A copy of the order issued pursuant to waiver shall be furnished promptly to the facility.
- (16) It is further understood and agreed by the parties hereto that should a child not be removed by Polk County its agents, servants or employees as required in paragraph (14) by 12 00 noon of the 15th working day of detention and a new order authorizing continued detention has not been received at the detention facility an employee of the Angelina County Juvenile Department will deliver the child to the Juvenile Court of Polk County for which there will be an additional charge of \$50 00 dollars per child plus twenty five cents per mile per round trip.
- (17) It is further understood and agreed by the parties hereto that children placed in the facility shall not be removed prior to the expiration of the Court order except by a Probation Officer of the contracting jurisdiction or as provided in paragraph (8) above without delivery of an Order of Release signed by the Judge of the Juvenile Court of Polk County.
- (18) It is further understood and agreed that nothing in this Contract shall be construed to permit Polk County its agents servants, or employees in any way to manage, control direct or instruct Angelina County or the Angelina County Juvenile Board, its servants or employees in any manner respecting any of their work, duties or functions pertaining to the maintenance and operation of the facilities.
- (19) It is the agreement of the parties that in the event Polk County is required to remove a child from the facility under the terms of this contract, and fails to do so the Angelina County Juvenile Board representative will return the child to its home jurisdiction at a cost of twenty five cents per mile plus a fee of \$50 00 dollars per

child per trip payable to Angelina County within ten days of receiving requests for payment.

- (20) Under Section 231.006 Family Code, the vendor or applicant certifies that the individual or entity named in this contract, bid or application, is not eligible to receive the specific grant, loan or payment and acknowledges that this contract may be terminated and payment withheld if this certification is inaccurate.
- (21) In this agreement Angelina County shall adhere to all applicable state and federal laws and regulations pertinent to the provisions of service provided by Angelina County or pertinent to Angelina County's provisions of service.
- (22) It is further understood and agreed that Angelina County shall account separately for the receipt and expenditure of any and all funds received under this contract. Angelina County shall expend funds paid through this contract solely for allowable expenses directly related to the provisions of treatment services.
- (23) It is further understood that Angelina County will maintain and make available for inspection, audit or reproduction by an authorized representative of the Polk County Court, the Comptroller General of the United States, Department of Justice and the State of Texas, all records, financial programmatic statistical and supporting documents pertinent to this contract. Angelina County will retain its records for three years or until all audits, litigation, claims, or other findings involving the records have been resolved.

***GOALS, OUTPUTS, MEASURABLE OUTCOMES***

- (1) **Goals** - Youth will learn social skills, appropriate decision making skills and improved self esteem. Youth will benefit from the education services provided as well as the volunteer programs.
- (2) **Outputs** Angelina County will provide a safe, secure environment with 24 hour supervision of youth by trained staff. Angelina County will comply with the Standards as set forth by the Texas Juvenile Probation Commission.
- (3) **Measurable Outcomes** Angelina County will provide an environment that is conducive to the health and safety of the children in the care of the Angelina

County Juvenile Detention Center: Angelina County will chart each resident's daily behavior and will submit 100% of progress reports to Polk County in a timely manner upon request.

*TERMINATION  
II*

The term of this contract shall be for a period of one year unless specified from the effective date and it shall be renewed and deemed renewed annually hereafter in the event either party hereto gives the required notice however if either party hereto feels in its judgement that the contract cannot be successfully continued and desires to terminate this contract, then they party so desiring to terminate may do so by notifying the other party in writing, by certified mail or personal delivery to its principal office of its intention to terminate the contract thirty (30) calendar days from the date of the Notice to Terminate is received by the other party At 12 00 o'clock midnight, thirty (30) calendar days after receipt of notice to terminate become null and void and be of no further force or effort.

On or about the termination date Polk County Juvenile Board shall remove all children from their jurisdiction currently in the facility

*DEFAULT  
III*

- (1) In the event of a default of the Angelina County Juvenile Board the Polk County Juvenile Board may cancel or suspend the contract and the Angelina County Juvenile Board shall be entitled to recovery for all services provided prior to the cancellation date or shall repay any funds advanced for services not yet rendered.
- (2) In the event of default on the part of Polk County Juvenile Board, Angelina County Juvenile Board may cancel or suspend this contract and Angelina County Juvenile Board shall be entitled to recovery for all services provided prior to the cancellation date and shall repay any funds advanced for any services not yet rendered

MISCELLANEOUS PROVISIONS  
IV

(1) Polk County hereby certifies that funds are available for the current fiscal year for payments anticipated under the terms and conditions of this agreement.

This Contract and Agreement this date executed is made by and between the parties hereto it being the declared intention of the parties hereto that the above and foregoing Contract, is a Contract providing for the care of children who have allegedly committed an act indicating a need for supervision and payment for such care by Polk County for such children placed in the facility by the Judge of Polk County for Polk County having Juvenile Jurisdiction.

Executed this the 22<sup>nd</sup> day of May 2001 to be effective Polk County each copy hereof shall be considered an Original copy for all purposes.

\_\_\_\_\_  
Chairman Angelina County  
Juvenile Board

\_\_\_\_\_  
Chief Juvenile Probation Officer  
Angelina County

\_\_\_\_\_  
Angelina County Judge

  
\_\_\_\_\_  
Chairman, Polk County  
Juvenile Board

\_\_\_\_\_  
Chief Juvenile Probation Officer  
Polk County

STATE OF TEXAS  
COUNTY OF POLK

I, R R "Dick" Hubert, as a member of the Polk County Commissioners Court, make this affidavit and hereby on oath state the following,

I have a substantial interest in a business entity or real property that may receive a special economic effect that is distinguishable from the effect on the public by a vote or decision of the Polk County Commissioners Court as those terms are defined in Chapter 171 of the Local Government Code. The business entity or real property is

Dick Hubert Auction Service  
(name and address of business and/or description of property)

I  
(I) or name of relative and relationship

(have/has) a substantial interest in this business entity or real property for the following reasons (circle all which are applicable)

- (1) the interest is ownership of 10% or more of the voting stock or shares of the business entity,
- (2) the interest is 10% or \$5,000 or more of the fair market value of the business entity,
- (3) funds received from the business entity exceed 10% of \_\_\_\_\_ (my/his/her) income for the previous year;
- (4) real property is involved and \_\_\_\_\_ (I/he/she) (have/has) an equitable or legal ownership with a fair market value of at least \$2,500

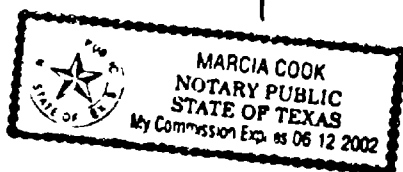
Upon the filing of this affidavit with the Clerk of the Polk County Commissioners Court, I affirm that I shall abstain from any discussion, vote, or decision involving this business entity or real property and from any further participation in this matter whatsoever

Signed this 22<sup>nd</sup> day of MAY, 18 2001

R R "Dick" Hubert  
Signature of Public Official

Polk Co. Commissioner, Pct 4  
Title

BEFORE ME, the undersigned authority, this day personally appeared R R "Dick" Hubert (name of affiant) and by oath stated that the facts hereinabove stated are true and correct to the best of (his/her) knowledge or belief. Sworn to and subscribed before me on this 22<sup>nd</sup> day of MAY, 18 2001



Marcia Cook  
Notary Public in and for the State of Texas  
My Commission expires





Item # 7

POLK COUNTY, TEXAS

REQUEST FOR PROPOSAL FORM

=====

MUST BE SIGNED AND SUBMITTED AS A PROPOSAL COVER SHEET

COMPANY NAME DICK HUBERT AUCTION CO.  
 Address P.O. Box 42 LIVINGSTON, TX 77351  
 Phone DAY 936-967-4927 Night 936-327-2100

SPECIFICATIONS/INSTRUCTIONS

Polk County is requesting Proposals for Auctioneering Services relating to the sale of Polk County delinquent tax real estate consisting of approximately 681 parcels A copy of the listing of such property can be obtained at the Polk County Tax Office at \$ 10.00 per copy

The sale will be conducted on Saturday, August 4, 2001, at 9 00 a m at the Livingston High School Auditorium located on Highway 190 East.

Polk County will furnish the place to conduct the sale, and will provide all advertising for the sale with the assistance of the auctioneer including, but not limited to, flyers, newspapers, mail-outs, radios, and website.

Polk County will post a plat at the sale location and highlight each property to be auctioned.

Polk County will contact some organization for concession at the place of sale, and will telephone for VISA usage

Polk County will provide an attorney at the auction to explain the sale

Polk County agrees to pay Auctioneer in full within five (5) working days of date of sale

This will be an ABSOLUTE AUCTION

The Auctioneer will provide any and all necessary staff and labor for the preparation and execution of the sale, including, but not limited to, auctioneers, spotters, tickets, ticket writers, and sound system staff

The Auctioneer will provide liability insurance in an amount of no less than \$500,000.00, and furnish a copy of the same with bid

The Auctioneer will furnish buyer cards for buyers to register prior to sale, and tickets to post price and buyer's number

By submittal, the Auctioneer verifies that he/she is fully licensed and certified to perform such service. Proposals shall be rated by price, qualifications of Auctioneer, and services offered

BUYER PREMIUM [if applicable]. . . 0 % [percentage]

GUARANTEE REQUIRED [if applicable].. . \$ 0 [minimum]

PERCENTAGE OF SALE . . . . . 8 1/2 %

COMMENTS [List any additional services offered Supplemental information may be attached to form ]

"IN SUBMITTING THIS PROPOSAL, THE UNDERSIGNED HEREBY AGREES TO CONFORM TO ALL REQUIREMENTS AND SPECIFICATIONS SET OUT BY POLK COUNTY "

Authorized Signature of Bidder

Dick Hubert [Signature]

DICK HUBERT [Printed Name]

OWNER [Title] 5-16-01 [date]

Submission Instructions

Eligible proposals must be submitted on the form provided by the County, sealed, identified on the exterior of the envelope as "Proposal for Auctioneering Services-Tax Sale" and received at the Office of the County Auditor, Polk County Courthouse, Livingston, Texas 77351, prior to 2 00 p m on Wednesday, May 16, 2001, following which time Bids will be opened and publicly read at 2 30 p m in the Polk County Commissioners Courtroom, 3<sup>rd</sup> floor of the Polk County Courthouse, Livingston, Texas The Proposal is scheduled to be awarded in a Commissioners Court session to be held on Tuesday, May 22, 2001, at 10 00 a m The Polk County Commissioners Court reserves the right to reject any or all Proposals or to accept the Proposal deemed to serve the best interest of the County

**ACORD CERTIFICATE OF LIABILITY INSURANCE** DATE (MM/DD/YY) 05/10/01

**PRODUCER**  
 C T JONES INSURANCE AGENCY  
 P O BOX 1169  
 102 SKYVIEW DRIVE  
 LIVINGSTON TX 77351-  
 (936) 327-2111 ( )

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURED**  
 HUBERT, RICHARD (DICK)  
 P O BOX 42  
 LIVINGSTON TX 77351-  
 (936) 327-6866

- COMPANIES AFFORDING COVERAGE**
- COMPANY A AMERICAN INDEMNITY LLOYDS
  - COMPANY B
  - COMPANY C
  - COMPANY D

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD AND COVERED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<input checked="" type="checkbox"/> GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR <input type="checkbox"/> OVER ERR & CONTRACTORS PROT	506 85-032 216	02/13/01	02/13/02	GENERAL AGGREGATE \$500,000 PRODUCTS COMPOUND ADD \$500,000 PERSONAL & AUTO \$500,000 EACH OCCURRENCE \$500,000 FIRE DAMAGE (Any one fire) \$100,000 MED EXP (Any one person) \$ 5,000
	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HYBRID ALTERN <input type="checkbox"/> NON-OWNED AUTOS		/ /	/ /	OCCIDENTAL GUEST LIMIT \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
	<input type="checkbox"/> GARAGE LIABILITY <input type="checkbox"/> ANY AUTO		/ /	/ /	ALL OWNED VEHICLES \$ OTHER THAN ALL TO ONLY \$ EACH ACCIDENT \$ AGGREGATE \$
	<input type="checkbox"/> EXCESS LIABILITY <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM		/ /	/ /	EACH OCCURRENCE \$ AGGREGATE \$
	<input type="checkbox"/> PROFESSIONAL COMPENSATION AND EMPLOYERS LIABILITY <input type="checkbox"/> THE PROFESSIONAL PARTNERS EXECUTIVE OFFICERS <input type="checkbox"/> OTHER		/ /	/ /	EACH ACCIDENT \$ ELIMINATE POLICY LIMIT \$ ELIMINATE CALCULATION \$

DESCRIPTION OF OPERATIONS, LOCATIONS, VEHICLES, SPECIAL ITEMS

EXPIRES 05/10/02

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE, THEREOF THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  
*C.T. Jones*

STATE OF TEXAS  
AUCTIONEER LICENSE

AUCTNR00009316

R DICK HUBERT

MAY 25TH, 2001

Issued this day by  
Texas Department of Licensing and Regulation  
P.O. Box 12157  
Austin, Texas 78711

MAY 25TH, 2002

DATE OF EXPIRATION

*William H. Kuntz, Jr.*  
William H Kuntz, Jr , Executive Director

№ 70080



*Items*

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**INTERLOCAL AGREEMENT**

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This Agreement made and entered into by and between San Jacinto County, A Political Subdivision of the State of Texas (hereinafter referred to as "San Jacinto"), with its principal office being situated at P O Box 944, Coldspring, San Jacinto County, Texas and Polk County, A Political Subdivision of the State of Texas (hereinafter referred to as "Polk"), with its principal office being situated at 101 W Church Street, Polk County Courthouse, Third Floor, Livingston, Texas 77351

**WITNESSETH**

WHEREAS, San Jacinto has enacted animal control regulations to control the danger of rabies and to minimize the number of uncontrolled dogs and cats running free in the unincorporated areas of the county,

WHEREAS, such ordinance requires, in certain circumstances, that San Jacinto pick up dogs and cats in violation of said ordinance and house and/or destroy said animals in accordance with the laws of the State of Texas and the regulations passed by the San Jacinto County Commissioner's Court,

WHEREAS, San Jacinto currently lacks the facilities to store animals picked up in violation of the regulations and county personnel currently lack the necessary certifications to lawfully and humanely euthanize and dispose of said animals,

WHEREAS, Polk has physical facilities and certified personnel necessary to store and/or lawfully and humanely euthanize and dispose of animals,

WHEREAS, San Jacinto is willing to compensate Polk in consideration of Polk allowing San Jacinto to transport animals picked up in San Jacinto County to Polk's facilities for storage and/or the euthanization and disposal of such animals

NOW, THEREFORE, for and in consideration of the mutual covenants, considerations and undertaking herein set forth, it is agreed as follows

**I OBLIGATIONS OF POLK COUNTY UNDER AGREEMENT**

1 01 Polk agrees to accept dogs and cats picked up by San Jacinto County Animal Control or other law enforcement personnel for storage in Polk County facilities

- 1 02 Polk shall be responsible for holding animals accepted under Paragraph 1 01, above, for the required holding period in accordance with Texas law and, if necessary, for euthanizing said animals and disposing of their remains
- 1 03 Polk shall invoice San Jacinto on a monthly basis for services performed under this Agreement.

**II OBLIGATIONS OF SAN JACINTO COUNTY UNDER AGREEMENT**

- 2 01 San Jacinto agrees to compensate Polk County for each individual animal delivered to the Polk County facilities as follows
  - 2 01 1 To pay Polk the sum of \$12 00 for each animal accepted under Paragraph 1 01, above Such fee includes all fees for the holding and, if necessary the euthanizing and disposal of such animals
  - 2 01 2 After the San Jacinto Animal Control Officer obtains all necessary certificates from the United States Drug Enforcement Agency permitting said person to perform the euthanization process, San Jacinto shall pay Polk the sum of \$6 00 for each animal accepted under Paragraph 1 01, above In such event, San Jacinto shall be responsible for euthanizing said animal, but the obligation of housing the animal for the required statutory period and disposing of the animals remains after euthanization shall remain with Polk County
- 2 02 San Jacinto shall use its best efforts not to transport any animal carrying a communicable disease or condition to the Polk County animal storage facility
- 2 03 San Jacinto shall pay Polk in full for its services under the terms of this Agreement within 30 days of receipt of an invoice for services from Polk

**III TERM OF AGREEMENT**

- 3 01 This agreement shall be valid and binding from June 1, 2001, until May 31, 2002 Thereafter, this agreement shall automatically renew for successive one-year periods beginning on June 1, 2002, and the 1<sup>st</sup> of June of each year thereafter
- 3 02 This Agreement may be terminated at any time by either party upon 30 days written notice delivered by hand or U S Certified Mail to the other party of its intention to withdraw Any notices under this paragraph shall be given at the addresses provided above



IV MULTIPLE COUNTERPARTS CONSTITUTE AN ORIGINAL

It is expressly agreed by and between San Jacinto and Polk that this contract may be executed in multiple counterparts, which, when taken together, shall constitute one original

The parties hereto have executed this Agreement in multiple counterparts this the 14<sup>th</sup> day of May, 2001

SAN JACINTO COUNTY, TEXAS

By Joe Adams  
Joe Adams

Title County Judge

By Charlene Vann  
Charlene Vann

Title County Clerk

POLK COUNTY, TEXAS

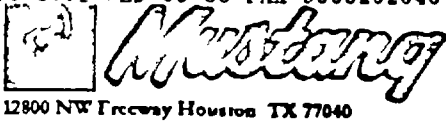
By John Thompson  
John Thompson

Title County Judge

By Barbara Middleton

Title County Clerk





*Item # 11(C)*

**Preventive Maintenance Agreement**

Customer POLK COUNTY SOLID WASTE

Date. 05/03/2001

**Equipment Covered**

Model 135H S/N 3YK0068  
 Model D6H S/N 4RC4239  
 Model EL240 S/N 6MG137  
 Model D8K S/N 77V02209  
 Model 826 S/N 87X01611  
 Model 816B S/N 15Z813  
 Model Terex 2766 C S/N A7001340

Equipment Location Polk County Solid Waste Landfill

Duration of Agreement 2000 Hours, 1 Year Which Ever comes First  
Agreement consist of 4 - PM I, 2 - PM II, 1 - PM III, 1 - PM IV

Cost of Agreement: \$45,510.00

Billed by service performed **Per Each Machine**

**Travel per Trip Included**

Model	PM I	PM II	PM III	PM IV
<u>135H</u>	\$481 00	\$804 00	\$969 00	\$1501 00
<u>D6H</u>	\$453 00	\$625 00	\$1151 00	\$1426 00
<u>EL 240</u>	\$458 00	\$642 00	\$795 00	\$1414 00
<u>D8K</u>	\$543 00	\$767 00	\$1237 00	\$1995 00
<u>826</u>	\$472 00	\$808 00	\$1088 00	\$2207 00
<u>816 B</u>	\$432 00	\$699 00	\$1053 00	\$1667 00
<u>Terex 2766C</u>	\$588 00	\$949 00	\$1887 00	\$2824 00

\*Per Call Pricing available only on new machines or after having performed a PMIV.

Dealer Responsibilities Mustang Tractor will provide all labor, parts, fluids, and grease for the 250, 500, 1000, 2000 and 3000 hour service intervals as outlined in the Caterpillar Lubrication and Maintenance Guide. In addition to the recommended services the primary air filter will be replaced at 250 hours and the secondary air filter replace at 500 hours. Scheduled oil sampling will be performed on the engine every 250 hours and the other components every 500 hours. Travel and mileage charged from Mustang Tractor and Equipment Co., Inc

Customer Responsibilities Customer should make equipment available for scheduled preventive maintenance during normal working hours or as determined by customer and Mustang

For maximum life and lowest operating cost of machine, customer should perform the daily and weekly lubrication and inspections as outlined in the Caterpillar Lubrication and Maintenance Guide

Customer should provide service meter hours to Mustang Tractor on a weekly or bi-weekly basis. Mustang Tractor will not be held responsible for any problems resulting from lack of maintenance. If customer does not report machines hours in a timely manner

Exclusions Any repairs other than routine preventive maintenance as outlined in the respective Caterpillar Lubrication and maintenance Guide

Recommended By Stephen McClellan  
Field and Service Foreman

Approved By   
Authorized Signature

Contact Name Jeff Hunter / James Richardson

Contact Phone # Office 936-398-5647

Fax # 936-398-2848

Item #13



**PROCLAMATION**

***Recognizing the Children Health Insurance Program (CHIP) Day  
In Polk County, Texas***

**WHEREAS,** the Deep East Texas Council of Governments is a regional planning commission organized under the authority of the regional planning commission statutes act, 59<sup>th</sup> Texas legislature, 1965, codified as article 1011M, V A C S , and,

**WHEREAS,** on May 24, 2001, communities across Deep East Texas will join together to hold a Deep East Texas Children's Health Insurance Day to assist families to apply for low-cost or free health insurance, and

**WHEREAS,** the 31<sup>st</sup> annual membership meeting of the Deep East Texas Council of Governments will convene on May 24, 2001, in Angelina County, Texas, at the Pitzer Garrison Civic Center, and

**WHEREAS,** children without health insurance often do not receive treatment for illness and injury, and often have difficulty performing in the classroom

**NOW, THEREFORE BE IT PROCLAIMED,** May 24, 2001, as Children's Health Insurance Day in Polk County, Texas and urge all citizens to support this day by dedicating ourselves to the task of improving the quality of life for all children from this day forward

**SIGNED AND PROCALIMFD THIS, THE 22<sup>nd</sup> DAY OF MAY 2001**

A handwritten signature in cursive script that reads "John P. Thompson".

**John P. Thompson  
County Judge  
Polk County, Texas**

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VOL

**47** PAGE **636**

POLK COUNTY TREASURER 2ND QUARTER REPORT FOR THE MONTHS OF JAN FEB MAR 2001

FUND	BEG BALANCE	RECEIPTS	DISBURSEMENTS	END BAL	INVESTMENT	BALANCE
GENERAL	(134 649 25)	6 626 561 35	6 909 208 56	(417 296 46)	2 880 030 23	2 462 733 77
HOTEL TAX	19 077 36	9 336 96	0 00	28 414 32		28 414 32
ROAD & BRIDGE	48 440 40	1 667 220 49	1 643 394 38	72 266 51	1 225 931 86	1 298 198 37
LATERAL RD	4 867 99	10 428 14	1 008 00	14 288 13	54 079 14	68 367 27
PERM R & B	0 00	0 00	0 00	0 00	29 463 28	29 463 28
SECURITY	5 694 13	8 020 87	10 374 87	3 340 13	74 996 81	78 336 94
HIST COMM P/R	296 05	0 00	0 00	296 05		296 05
ENV SERVICE	31 053 41	476 339 47	421 528 00	85 864 88	874 496 41	960 361 29
FEMA	299 07	0 00	0 00	299 07		299 07
LAW LIBRARY	5 229 77	3 677 00	3 816 30	5 090 47	20 991 49	26 081 96
DA INV TRAINING	525 83	777 06	0 00	1 302 69		1 302 69
D A SPECIAL	22 925 78	0 00	7 297 95	15 627 83		15 627 83
D A HOT CHECK	11 625 34	10 581 01	4 115 59	16 090 76		16 090 76
AGING	(7 597 27)	123 451 84	147 045 26	(31 190 69)		(31 190 69)
DEBT SERVICE	71 787 18	1 496 799 59	1 565 219 90	3 366 87	948 926 83	952 293 70
DEBT SVC ENV SVC	0 00	0 00	0 00	0 00	599 819 29	599 819 29
94 CO ENV SERVICE	1 119 16	0 00	917 95	201 21	124 198 28	124 399 49
91 CO ENV SERVICE	159 02	0 00	0 00	159 02	3 634 04	3 793 06
MUSEUM TRUST	88 28	3 500 00	2 766 43	821 85	66 767 36	67 589 21
CO BTLF FUNDS	379 00	0 00	0 00	379 00		379 00
JUDICIARY	67 792 43	78 771 44	68 967 44	77 596 43		77 596 43
SO CONTRABAND	8 528 67	17 655 30	19 827 88	6 353 99	40 185 41	46 539 40
DA CONTRABAND	7 125 48	5 423 70	5 405 82	7 143 36	54 830 72	61 974 08
DRG SEIZURE PEND	16 000 00	151 071 79	167 071 79	0 00	411 255 91	411 255 91
SO CONTA (FED)	0 00	0 00	0 00	0 00	1 252 01	1 252 01
RAP	2 410 84	38 560 00	30 579 03	10 391 81	83 603 59	93 995 40
RECORDS MGMT	7 904 02	2 321 00	4 506 32	5 718 70		5 718 70
PROBATION	41 466 52	373 758 14	367 958 54	47 266 12		47 266 12
TOTAL	232 547 01	11 104 255 15	11 381 010 11	(44 207 95)	7 494 462 66	7 450 254 71

JP#3	4 276 75	56 330 00	55 920 25	4 686 50		4 686 50
HISTORICAL	6 533 03	3 811 88	2 212 20	8 132 71	273 003 50	281 136 21
CORRIGAN AGING	338 75	3 260 25	3 333 75	265 25		265 25
ONALASKA AGING	5 10	4 279 51	4 279 51	5 10		5 10
BIG THICKET BRIDGE	3 628 03	0 00	0 00	3 628 03	3 867 49	7 495 52
EWP GRANT	0 00	61 891 96	61 891 96	0 00		0 00
PAYROLL	2 459 10	1 325 395 85	1 325 291 80	2 563 15		2 563 15
PERMANENT	2 333 62	636 12	0 00	2 969 74	371 888 99	374 858 73
AVAILABLE	1 222 33	5 46	0 00	1 227 79	86 918 77	88 146 56
FED EQUITABLE SHARE	1 695 54	0 00	0 00	1 695 54		1 695 54
GRAND TOTAL	255 039 26	12 559 866 18	12 833 939 58	(19 034 14)	8 230 141 41	8 211 107 27

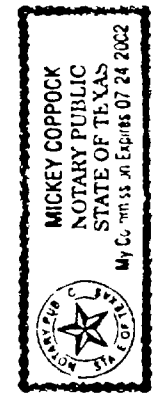
I HEREBY CERTIFY THAT THE FOREGOING REPORT IS TRUE AND CORRECT

*Nola Reneau*

NOLA RENEAU  
COUNTY TREASURER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18TH DAY OF MAY 2001

*Mickey Coppock*



TEXPOOL INVESTMENT REPORT  
 QTR ENDED 03/31/01

FUND	BEG BAL	DEPOSITS	WITHDRAWALS	INTEREST EARNED	INTERFUND TRANSFER	END BALANCE
General	299 008 91	3 793 000 00	1 247 000 00	35 021 32		2 880 030 23
Road & Bndge	257 869 89	1 031 000 00	75 000 00	12 061 97		1 225 931 86
Lateral R & B	53 324 27	0 00	0 00	754 87		54 079 14
Perm R & B	29 052 01	0 00	0 00	411 27		29 463 28
Security	73 949 85	0 00	0 00	1 046 86		74 996 81
Env Svc Operating	937 627 27	65 000 00	140 500 00	12 369 14		874 496 41
Law Library	20 698 47	0 00	0 00	293 02		20 991 49
Debt Service	270 774 54	1 003 700 00	338 000 00	12 452 29		948 926 83
DBT SVC Env Svc	591 446 56	0 00	0 00	8 372 73		599 819 29
94 CO Env Svc	122 464 63	0 00	0 00	1 733 65		124 198 28
91 CO Env Svc	3 583 32	0 00	0 00	50 72		3 634 04
Museum Trust	69 316 85	0 00	3 500 00	950 51		66 767 36
CO BTLE Funds	3 813 51	0 00	0 00	53 98		3 867 49
SO Contraband	44 606 88	0 00	5 000 00	578 53		40 185 41
DA Contraband	54 065 35	0 00	0 00	765 37		54 830 72
Dirg Seizure Pend	259 075 25	148 992 79	2 079 00	5 266 87		411 255 91
SO Contra (Fed)	1 234 53	0 00	0 00	17 48		1 252 01
RAP	107 427 86	0 00	25 000 00	1 175 73		83 603 59
Historical Comm	269 192 71	0 00	0 00	3 810 79		273 003 50
Perm School	372 237 18	0 00	0 00	5,222 77	(5 570 96)	371 888 99
Avail School	80 166 19	0 00	0 00	1 181 62	5 570 96	86 916 77
				0 00		0 00
				0 00		0 00
Total Investments	3 920 936 13	6 041 692 79	1 836 079 00	103 591 49	0 00	8 230 141 41

This report is made in accordance with provisions of Gov. Code 2256. The Public Funds Investment Act which require quarterly reporting of investment transactions for county funds to the Commissioner's Court. The investments held in Polk County's portfolio comply with the Public Funds Investment Act and with the County's investment policy and strategies.

*Nola Reneau*  
 Nola Reneau County Treasurer



CHECK # 159225

BANK - 1A N DE C 2001 \$654 17  
 \*\*\* VOID \*\*\* C/D \*\*\* VOID \*\*\* VOID \*\*\* C/D \*\*\* 5 0 \*\*\* VOID \*\*\*  
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 \*\*\*\*\*554 17

VERIZON WIRELESS  
 ATT CASHIER 4TH FLOOR  
 6464 SA 2  
 HOUSTON TX 77036

CHECK # 159225

015-623-423 ROAD & BRIDGE ADM 19 49  
 015 622 423 ROAD & BRIDGE ADM 152 26  
 032 595 423 ENVIRONMENTAL SERVICES 151 08  
 010 511 423 GENERAL FUND 24 42  
 015 624 423 ROAD & BRIDGE ADM 131 78  
 015 623 423 ROAD & BRIDGE AC1 18 25  
 010 695 420 GENERAL FUND 96 17  
 010 645 423 GENERAL FUND 60 72

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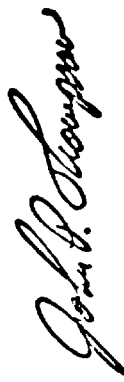
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\*\*\*\*\* 00

EDGAR SWANN  
P O BOX 1827  
ONALASKA TX 77360

CHECK # 159356

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310-435-485 GENERAL FUND 3/5/01 6 00




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\*\*\* VOID \*\*\* BANK ACCT MAIN 05 07 2001 \$50 00  
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 \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VO D \*\*\*  
 \*\*\*\*\*60 00

HARRIS COUNTY CONSTABLE PCT 4  
 6831 CYPRESSWOOD DRIVE  
 SPRING TX 77379

CHECK # 159372

\*\*\* VOID \*\*\* 310-325-801 GENERAL FUND OC FEE 60 00  
 \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\*  
 \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\*



SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	12 074 95
015 R AD & BRIDGE ADM	247 80
032 ENVIRONMENTAL SERVICES	5 500 00
049 DISTRICT ATTORNEY CHECK FUND	25 99
051 AGING DEPT	92 91
061 DEPT SERVICE FUND	17 509 04
088 JUDICIARY FUND	1 351 84
090 DRUG FORFEITURE FUND	34 463 66
TOTAL OF ALL FUNDS	71 266 19

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

W H LAM

COUNTY AUDITOR

JOHN P THOMPSON

COUNTY JUDGE

*W H Lam*  
*John P Thompson*



C-EDI # 159223

BA 1 1-1-1 MAIN 75 09 2001 8238 00  
 \*\*\* GID \*\*\* 0 0 \*\*\* VOID \*\*\* 010 \*\*\* VO C \*\*\* VOID \*\*\* VOID \*\*\*  
 \*\*\* VOID \*\*\* 0 0 \*\*\* 010 \*\*\* VO C \*\*\* VO C \*\*\* VO C \*\*\* VO C \*\*\*  
 \*\*\*\*\*233 00

GUINONES ANNA

C-EDI # 159223

10-555-427 GENERAL FUND ALSTIN 138 00  
 10 595 427 GENERAL FUND AUSTIN 100 00  
 \*\*\* VOID \*\*\* VC E \*\*\* 010 \*\*\* VC B \*\*\* VO C \*\*\* 010 \*\*\* VOID \*\*\*  
 \*\*\* VOID \*\*\* VC E \*\*\* 010 \*\*\* 010 \*\*\* VC B \*\*\* VC C \*\*\* 010 \*\*\* VOID \*\*\*



CHECK # 159347

BARY JULIAH  
 \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* \$5 00  
 \*\*\* VOID \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\*  
 \*\*\* VOID \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\*  
 \*\*\*\*\*6 CO

DEANNA COULEN  
 126 KICHAPPO FOREST  
 ONALASKA TX 77360

CHECK # 159347

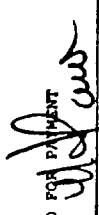

J10-435-4ER GENERAL FUND  
 J F 01 6 00  
 \*\*\* VOID \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\* VOIC \*\*\*  
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SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	34 535 43
011 HOTEL OCCUPANCY TAX FUND	16 748 87
015 ROAD & BRIDGE ADM	34 945 67
032 ENVIRONMENTAL SERVICES	14 32
TOTAL OF ALL FUNDS	86 244 29

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

  
 M H LAW  
 COUNTY AUDITOR  
  
 JOHN P THOMPSON  
 COUNTY JUDGE



SCHEDULE OF BILLS BY FUND

FUND	DESTR PT N	DISBURSEMENTS
10	GENERAL FUND	29 409 91
5	ROAD & BRIDGE ADM	1 016 10
7	SECURITY FUND	60 00
32	ENVIRONMENTAL SERVICES	866 62
49	DISTRICT ATTORNEY'S CLERK FUND	12 95
51	AG'S DEPT	940 96
88	JUDICIARY FUND	186 28
99	CO CLERK RECORDS MGMT FUND	16 00
TOTAL OF ALL FUNDS		32 508 82

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

W H LAW

COUNTY AUDITOR

JORGE P THOMPSON

COUNTY JUDGE

*W H Law*  
*Jorge P Thompson*

DATE 05/10/2 '11

ELECTRONIC FEDERAL TAX PAYMENTS

VENDOR NAME

AMOUNT

ACH176 F. RES. STATE BANK

ACH177 POLK CO PAYROLL ACCT

TOTAL AMOUNT \$250,166.30

*John P. Thompson*



CHEC # 159802

BANJ MAIN OF C 2001 \$126 90  
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 \*\*\*\*\*126 90

WINDHAM ARLINGTON DFV AIRPORT  
 SOUTH HOTEL  
 1500 CO. ENTION CNTR DRIVE  
 ARLINGTS, TX 76011

CHEC # 159802

JLV-560-427 GENERAL FUND DOF # 126 90  
 \*\*\* VOID \*\*\* VOLO \*\*\* VOLO \*\*\* VOLO \*\*\* VCID \*\*\* VCID \*\*\* VCID \*\*\* VOLO \*\*\* VOID \*\*\*  
 \*\*\* VOID \*\*\* VOLO \*\*\* VOLO \*\*\* VOLO \*\*\* VCID \*\*\* VCID \*\*\* VCID \*\*\* VOLO \*\*\* VOID \*\*\*



SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	4 626 90
TOTAL OF ALL FUNDS	4 626 90

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

W H LAN



COUNTY AUDITOR



JOHN P THOMPSON

COUNTY JUDGE

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	2 926 44
015 ROAD & BRIDGE ADM	1 073 78
027 SECURITY FUND	30 00
032 ENVIRONMENTAL SERVICES	215 55
051 AGING DEPT	25 00
101 ADULT SUPERVISION	1 424 45
108 CCP SURVEILLANCE	288 01
109 SPECIALIZED CASELOAD CCP	83 34
184 JUVENILE PROBATION	161 34
185 CCAP JUVENILE PROBATION	519 36
TOTAL OF ALL FUNDS	6 747 27

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

W H LAW  
 COUNTY AUDITOR  
 JOHN P THOMPSON  
 COUNTY JUDGE

*William H. Law*  
*John P. Thompson*

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
012 ELECTED OFFICIALS FEE ACCOUNTS	12 077 00
028 POLY COJIT, HISTORICAL COMM	260 21
051 AGING DEPT	307 00
085 TDCP GRANT#19027-RC MATERIALS	8 232 00
TOTAL OF ALL FUNDS	20 876 21

THE PRECEDING LIST OF BILLS PA ABLE WAS REVIEWED AND APPROVED FOR PAYMENT

W H LAW



COUNTY AUDITOR

JOHN P THOMPSON



COUNTY JUDGE

CHEC # 158966

BANK \*\*\* VOIC \*\*\* 00 \*\*\* JLD \*\*\* VOID \*\*\* VOID \*\*\* \$6 00  
\*\*\* VOID \*\*\* DIC \*\*\* 00 \*\*\* DID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\*

05 11/2001

\*\*\*\*\* 00

JAMES WALLIERS  
RT 9 BC 1101  
LIVINGSTON TK 77351

CHEC # 158966

*James Walliers*

10-435-465 GENERAL FUND

\*\*\* VOIC \*\*\* VOIC \*\*\* VO 0 \*\*\* CID \*\*\* VOID \*\*\* VOIC \*\*\* VOIC \*\*\*  
\*\*\* VOIC \*\*\* VOIC \*\*\* VO 0 \*\*\* VOIC \*\*\* VOIC \*\*\* VO 0 \*\*\* VOIC \*\*\*



SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	90 43
TOTAL OF ALL FUNDS	90 43

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PRINT

W H LAM



COUNTY AUDITOR



JOHN P THOMPSON

COUNTY JUDGE

ADDITIONAL

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	16 031 99
015 ROAD & BRIDGE ADM	717 16
32 ENVIRONMENTAL SERVICES	435 46
051 AGING DEPT FUND	945 86
086 JUD CIARY FUND	1 335 84
TOTAL OF ALL FUNDS	19 466 49

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

*M H Lam*  
 \_\_\_\_\_  
 M H LAM  
 COUNTY AUDITOR

*John P Thompson*  
 \_\_\_\_\_  
 JOHN P THOMPSON  
 COUNTY JUDGE

ADDITIONAL

ADDITIONAL

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
012 ELECTED OFFICIALS FEE ACCOUNTS	5 264 00
028 POLK COUNTY HISTORICAL COMH	1 609 34
051 AGING DEPT	497 50
TOTAL OF ALL FUNDS	7 370 84


THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

W H LAU



COUNTY AUDITOR

JOHN P THOMPSON



COUNTY JUDGE

ADDITIONAL

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	207 287 38
015 ROAD & BRIDGE ADM	26 153 39
027 SECURITY FUND	44 84
032 ENVIRONMENTAL SERVICES	27 999 53
049 DISTRICT ATTY HOT CHECK FUND	543 51
051 AGING DEPT	9 019 33
070 EP, SER ICE 94 CO ISSUE	1 424 50
090 DRUG FORFEITURE FUND	518 42
093 CO CLERK RECORDS MGMT FUND	957 00
094 COUNTY RECORDS MGMT FUND	1 452 75
TOTAL OF ALL FUNDS	275 800 65

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

M H LAM

*M H Lam*

COUNTY AUDITOR

JOHN P THOMPSON

*John P Thompson*

COUNTY JUDGE



DATE APRIL 25 2001 THROUGH MAY 08 2001

NO	EMPLOYEE	DEPT	JOB	TYPE OF	GROUP	ACTION
					STEP & WAGE	TAKEN
(1)	DOROTHEA GENECE	SHERIFF	#1043 TELECOM OPERATOR	LABOR POOL -900 HRS	11(1) \$ 8 56	RECLASSIFIED TO #1043 FULL TIME TELECOM OPERATOR (11/1) (17,801.78) EFFECTIVE 05/09/2001
(2)	LANCE	COUNTY	AG INTERN	TEMPORARY	UNCLASSIFIED	SEPARATION END OF TEMP POSITION
	SEAMANS	EXTENSION		PART TIME	\$10.00 HR	EFFECTIVE 3/21/2001
(3)	MARY	SHERIFF	#1043	REGULAR	11(1)	RESIGNATION
	MCMATT		TELECOM OPERATOR	FULL TIME	\$17,801.78	EFFECTIVE 06/08/2001
(4)	DONNA EDWINA	DISTRICT	#102	REGULAR	9(1)	MERIT INCREASE TO (9/7) (\$16,823.31)
	DURR	ATTORNEY	SECRETARY	FULL TIME	\$16,113.24	EFFECTIVE 5/23/2001
(5)	BETTY F	PERSONNEL	#205	REGULAR	16(8)	RETIREMENT
	RUMDELL		PERSONNEL OFFICER	FULL TIME	\$24,507.57	EFFECTIVE 05/12/2001
(6)	AMY M	PERSONNEL	#102	TEMPORARY	9(1)	NEW HIRE
	SHANDLEY		SECRETARY	PART TIME	\$7.75	EFFECTIVE 05/22/2001
(7)	KATHRYN "DANE"	PERSONNEL	#102	LABOR POOL	9(1)	RESIGNATION
	KIMBERLIN		SECRETARY	-900 HRS	\$7.75	EFFECTIVE 05/18/2001
(8)	BIOGENE	PERSONNEL	#102	LABOR POOL	9(1)	RESIGNATION
	LOLLAR		SECRETARY	-900 HRS	\$7.75	EFFECTIVE 05/18/2001
(9)	BILL GRIMES	ROAD & BRIDGE	#905	TEMPORARY	12(1)	RE-HIRE
	HANDLEY	PRECINCT (B)	TRUCK DRIVER	FULL TIME	\$9.99	EFFECTIVE 05/24/2001
(10)						
(11)						
(12)						
(13)						
(14)						
(15)						

ADDITIONAL

POCK COUNTY  
By Bill Law County Auditor

BUDGET REVISION  
#2001.16

May 22, 2001

Fund Account	Description	Increase	Decrease	Comments	Original Bud. et.	Amended Budget	Net Change
010-403-572	Office Equipment		455 00	To cover election expense	2 500 00	2 045 00	-455 00
010-403-484	Election Expense	455 00		To cover actual expense	35 000 00	49 153 73	14 153 73
010-403-315	Office Supplies	1,200 00		To cover expenses	3 500 00	6 000 00	2 500 00
010-409-312	Office Supplies		1,200 00		65 000 00	4 325 00	-60 675 00
010-450-427	Travel/Training	50 00		To cover Travel Expense	2 000 00	2 050 00	50 00
010-450-480	Bonds		50 00		178 00	128 00	-50 00
010-465-105	Salaries		1 051 80	To cover salary for contract court reporter for 258th Judicial Court pending replacement	72 921 51	71 869 91	1 051 60
010-465-480	Contingencies	1 051 80			500 00	2 488 10	1 988 10
010-511-450	Repair/Replacement Bldgs		4 084 00	To cover expenses	83 700 00	69 483 39	14,206 61
010-511-300	Uniforms	400 00		To cover expenses	1 200 00	1 600 00	400 00
010-511-330	Furnished Transportation	1,500 00		To cover expenses	4 000 00	5 200 00	1,200 00
010-511-573	Capital Outlay	2,184 00		Ac Units/Condensers at Courthouse	10 000 00	34 130 87	24 130 87
010-512 108	Parltime Salaries	60 00		To cover actual expense	17 425 00	17 485 00	60 00
010-512-200	Longevity Pay		60 00	Transfer excess to ptl salaries	3 840 00	3 780 00	-60 00
010-512-334	Paper/Supplies	2 000 00		To cover expenses	10 200 00	14 125 00	3 925 00
010-512-572	Office Equipment Supplies		1 000 00	To cover expenses	5 000 00	2 590 00	-2 410 00
010-512-574	Jail Bedding		1 000 00	To cover expenses	2 000 00	1 000 00	1 000 00
010-691-430	Advertising/Publications	2,500 00		To cover expenses	3 000 00	5 500 00	2 500 00
010-691-480	Miscellaneous		2,500 00		2 500 00	0 00	2 500 00
010-691-485	Courthouse Landscaping	5 438 30		To cover expenses	0 00	5 438 30	5 438 30
010-401-352	Contingencies		5 438 30	To cover expenses	54 500 00	24 727 80	-29 772 20
010-695-572	Office Equipment	1 680 80		To cover Camera purchase	6 000 00	4 319 20	1 680 80
010-695-573	Capital Outlay		1 680 80		18 500 00	20 180 80	1 680 80
015-369-100	Culvert/Material Reimbursement	-20 00		Wills LaFonne	0 00	4 744 00	4 744 00
015-621-339	Construction Material	20 00		Reimbursement	100 000 00	107 790 20	7 790 20
015-370-200	Pct 3 Sale of Assets	-5 000 00		Purchase D8 Winch by Waste Mgt	0 00	5 000 00	5 000 00
015-623-354	Tirew/Tubes		100 00	Cover Expenses	10 000 00	6 193 48	-3 806 52
015-623-456	Parts & Repairs	5 100 00			20 000 00	69 385 42	49 385 42
		<u>18 619 70</u>	<u>18 619 70</u>	sub-total			

Approved By  
Date





**Putmans landing roads to upgrade to county specs**

<b>Fitzgerald Ln.</b>	<b>From Long Dr to Pritchard Street</b>	<b>1362 feet</b>
<b>Wilcox Dr</b>	<b>From Long Dr to Pritchard Street</b>	<b>1361 feet</b>
<b>Chatman Tr.</b>	<b>From Long Dr to Pritchard Street</b>	<b>1358 feet</b>
<b>Starr Street</b>	<b>From Long Dr to Pritchard Street</b>	<b>1355 feet</b>
<b>Osborne Ave</b>	<b>From Long Dr to Pritchard Street</b>	<b>1352 feet</b>
<b>Tory Lane</b>	<b>From Long Dr to Pritchard Street</b>	<b>1350 feet</b>
<b>Willy Rd</b>	<b>From Tory Lane to Lynn Rd</b>	<b>650 feet</b>
<b>Dude Dr</b>	<b>From Tory Lane to Lynn Rd</b>	<b>387 feet</b>
<b>Gwendolyn Dr</b>	<b>From Long Dr to Joyce</b>	<b>900 feet</b>
<b>St. John</b>	<b>From Long Dr to Joyce</b>	<b>884 feet</b>
<b>Joyce Street</b>	<b>From St John to dead-end</b>	<b>1018 feet</b>
<b>Lyndye Rd</b>	<b>From Joyce to dead-end</b>	<b><u>250 feet</u></b>
<b>Total</b>		<b>12,227 feet</b>

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